



NOTTINGHAM CITY COUNCIL

**LENTON & WOLLATON EAST, MEADOWS AND WOLLATON WEST AREA
COMMITTEE**

Date: Wednesday, 18 September 2019

Time: 5.30 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following
business**

Corporate Director for Strategy and Resources

Governance Officer: Zena West **Direct Dial:** 0115 876 4305

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|-----------|-----------------------------------------------------------|----------------|
| 1 | APOLOGIES | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES | 3 - 8 |
| | Minutes of the meeting held 19 June 2019 for confirmation | |
| 4 | AREA COMMITTEE COMMUNITY REPRESENTATIVES | 9 - 18 |
| | Report of the Director of Community Protection | |
| 5a | Police Update | Verbal |
| 5b | Community Protection Update | Verbal |
| 6 | GOOD NEWS STORIES - COMMUNITY REPRESENTATIVES | Verbal |
| 7 | NOTTINGHAM CITY HOMES UPDATE | 19 - 32 |
| | Report of the Chief Executive of Nottingham City Homes | |
| 8 | WARD REPORTS | 33 - 52 |
| | Report of the Director of Community Protection | |
| 9 | WARD COUNCILLOR BUDGET / DELEGATED AUTHORITY SPEND | 53 - 60 |
| | Report of the Director of Community Protection | |

10 AREA CAPITAL FUND 2019/20
Report of the Director of Community Protection

61 - 68

11 2019/20 MUNICIPAL YEAR MEETING DATES

- 18 December 2019, 17:30, Loxley House
- 18 March 2020, 17:30, Loxley House

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.